



NW's Largest Family Expos!



APPLICATION AND
CONTRACT FOR
EXHIBIT SPACE

www.pint-sizedproductions.com
OR: 503.310.5677 WA: 360.514.0767

Portland/Vancouver: April 24-25, 2010 - Portland Expo Center
Seattle/Tacoma: Oct 23-24, 2010 - Seattle Center

Please Return Contract and Payment to: Pint-Sized Productions, 14120 SE 35th St, Vancouver WA 98683 e: Exhibit@PintSizedProductions.com

We the undersigned, submit our application for the reservation of exhibit space in (please check one): () KidFest, () BabyFest () CampFest () TeenFest. Contract subject to the conditions and regulations detailed on the reverse side. Enclosed is our payment, made payable to Pint-Sized Productions in the amount of no less than one-half of the exhibit and advertising fees.

Name of Company: _____ Phone: (____) _____

Fax: _____ Email: _____ Web Site: _____

Address: _____ City: _____ State: _____ Zip: _____

Contact Person: _____ Cell #: _____

Authorized by: _____ Title: _____

Signature of Authorizing Party: _____

NAME TO DISPLAY ON SHOW ID SIGN: _____

PRODUCT / BUSINESS TYPE : _____

EXHIBITOR SPACE - \$ _____ Non-Profit 501c # _____ (Deduct 20% from prices below) - \$ _____

*handcrafted Vendors deduct 20%. Must submit photos of your products.

____ Portland/Vancouver - Portland Expo Center: April 24-25, 2010

____ Seattle/Tacoma - Seattle Center Exhibition Hall: October 23-24

____ 10 x 10 Corner (\$695) ____ 10 x 20 Corner (\$1095) ____ 20 x 20 Activity Area (\$1795)

____ 10 x 10 Inside (\$595) ____ 10 x 20 Inside (\$995) ____ 4' Table Top Exhibit (\$200) ____ 5x10 Bulk Space: \$300

____ Large Bulk Space (no pipe/drape, tables, chairs): \$2.50/sf. Space 20x30 and larger available. ____x____ft. Size Requested.

PLACEMENT: Businesses/Types I wish to be Near _____ Do not wish to be near _____

Desired Theme Area _____

Additional Badges: I need ____ more @ \$5.00 Total: \$ _____ (Provided: 8 badges/exhibit spaces; 4 badges/table top - 5x10)

____ Website Logo Exchange: Yes, send me Show Logo/Info to be posted on my website. I will send you Company Logo + one paragraph describing business and any Special Offering to be featured at the show.

____ Event Marketing Material: Yes, send me ____ (Qty) Postcards ____ (Qty) Posters ____ (Qty) Easel-back Counter Signs ____ (Qty) Discount Coupons. These are free of charge and an effective way to promote the event to your clients and community. (local bulletins, coffee shops, libraries, etc.)

____ Oregonian Special Section: Yes, send me Advertising information. Exhibitors receive 50% off open rate in this section!

____ Check Enclosed (Ck # _____)(Date: _____)(Amt: _____)

____ Postdated Check (Ck# _____)(Date: _____)(Amt: _____)

____ Visa ____ MC Cardholder Name: _____

Credit Card #: _____

Exp. Date: _____ CVV # _____ (3-digits on signature panel)

CC Bill Zip Code: _____ (where statement is mailed to you)

Cardholder Signature: _____

Authorized Amount on Credit Card: \$ _____

Card will be charged balance 45 days prior to show.

Date Processed: _____

Amount Processed: \$ _____

Authorization # _____

Exhibitor Fee Total \$ _____

Additional Badges Total: \$ _____

Package Pricing Total: \$ _____

Total Contract: \$ _____

Less Deposit: \$ _____

(Min. 1/2 now. Bal. 45 days prior to show)

Balance Due: \$ _____ Portland

\$ _____ Seattle

Sales Representative: _____

Payment Schedule: Minimum 1/2 due with contract. Balance is due 45 days prior to each event.

If exhibiting in Multiple Shows: 1/2 of all shows due with contract. Balances due 45 days prior to each event.

Booth Exhibit Includes: 8' backdrop, 3' side drape, ID Sign, (1) 8' x 30" skirted table, 2 chairs, (8) exhibitor badges.

Table Tops Include: (1) 4' Skirted Table, Chair, ID Sign and (2) Exhibitor Badges. Located in bulk space with other tables.

Bulk Space: ID Sign. Provide your own Tables/Chairs or Order from Show Decorator. (2) Exhibitor Badges 5x10, (8) Badges - Larger Bulk Space.

Electricity, Phone, Extra Supplies: Order through Decorator. See Exhibitor Manual located on our website.

Move-In: Friday, prior to the event from 10:00 a.m. to 6:00 p.m. Move-Out: Sunday, immediately following the show.